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involuntary confessions of the flesh in early modern france was inspired by the observation that small slips of the flesh involuntary confessions of the flesh are omnipresent in early modern texts of many kinds these slips which bear

similarities to what we would today call the freudian slip disrupt and destabilize readings of body self and text three categories whose mutual boundaries this book seeks to soften but also in their very messiness participate in defining them involuntary confessions capitalizes on the uncertainty of such volatile moments arguing that it is instability itself that provides the tools to navigate and understand the complexity of the early modern world rather than locate the body within any one discourse foucauldian psychoanalytic this book argues that slips of the flesh create a liminal space not exactly outside of discourse but not necessarily subject to it either involuntary confessions of the flesh reveal the perpetual and urgent challenge of early modern thinkers to textually confront and define the often tenuous relationship between the body and the self by eluding and frustrating attempts to contain it the early modern body reveals that truth is as much about surfaces as it is about interior depth and that the self is fruitfully perpetuated by the conflict that proceeds from seemingly irreconcilable narratives interdisciplinary in its scope involuntary confessions of the flesh in early modern france pairs major french literary works of the sixteenth and seventeenth centuries by marguerite de navarre montaigne madame de lafayette with cultural documents confession manuals legal documents about the application of torture and courtly handbooks it is the first study of its kind to bring these discourses into thematic rather than linear or chronological dialog in so doing it emphasizes the shared struggle of many different early modern conversations to come to terms with the body s volatility published by university of delaware press distributed worldwide by rutgers university press

an unexpected family

i took it and in an hour oh heavens what a revulsion what an upheaving from its lowest depths of the inner spirit what an apocalypse of the world within me thomas de quincey s confessions of an english opium eater 1821 launched a fascination with drug use and abuse that has continued from his day to ours in the confessions de quincey invents recreational drug taking but he also details both the lurid nightmares that beset him in the depths of his addiction as well as his humiliatingly futile attempts to renounce the drug suspiria de profundis centres on the deep afflictions of de quincey s childhood and examines the powerful and often paradoxical relationship between drugs and human creativity in the english mail coach the tragedies of de quincey s past are played out with horrifying repetitiveness against a backdrop of britain as a protestant and an imperial power this edition presents de quincey s finest essays in impassioned autobiography together with three appendices that are highlighted by a wealth of manuscript material related to the three main texts about the series for over 100 years oxford world s classics has made available the widest range of literature from around the globe each affordable volume reflects oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

you already know the women you ll meet in this book they may sit beside you in the pew or join you at small group or

touch your heart from a speaker s podium they have all been saved they all love the lord and yet one struggles with suicidal despair another is involved with adultery pornography or a same sex attraction another endures regular beatings or worse by someone who claims to love her another is divorced or thinking about it this one drinks secretly or doctor shops for pain pills that one wrestles with depression or bipolar disorder and many others feel they can never be thin enough beautiful enough successful enough or christian enough to be loved or accepted they re all good christian girls who have been broken by sin their own and others they all needed the honest life giving truth at the heart of this book do you tammy maltby addresses issues that aren t discussed much in church circles private sins that she and other women have battled

a 1997 bibliography of american fiction from 1901 1925

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